METHOD OF PAYMENT



ELECTRICAL EXHIBITION SERVICES

16110 NW 13th Avenue, Miami, FL 33169

| Advance Payment De | adline D | ate: | 02/19/21 |
|--------------------|----------|------|----------|
| | BTH# | | |

| EVENT: | Original Miami Antique Show | |
|--------|-----------------------------|--|

Miami Beach Convention Center FACILITY:

EXHIBITOR:

| 101101111 10111111001100, Wildilli, 1 E 00100 | | | | | | | | | | | | | | | | |
|---|--------------------------|--------|----------|-------|----------------------------|--|---|----------------------------|--------------------------------|--------|---------|-----------------|----------------------------|-------------------------|-------|-------------------------------|
| Phone: (305) 623-5335 Fax: (305) 623-5337 miami@edlen.com | DAT | ES: | | Mai | rch ' | 12-16 | , 202 ⁻ | 1 | | | | EVI | ENT: | #031 | 002 | 2MI |
| FINANCIALLY RESPONSIBLE COMPA | ANY | | | | | | | | | | | | | | | |
| COMPANY NAME: | | | | | | | | | | РΗ | ONE: | | | | | |
| ADDRESS: | | | | | | | | | | FA | X: | | | | | |
| CITY: | | | | 5 | ST: | | | | | | | ZIP: | | | | |
| COUNTRY: | | | | (| CELL | #: | | | | | | | | | | |
| EMAIL: | | | | • | | | | | | | | | | | | |
| METHOD OF PAYMENT | | | | | | | | | | | | | | | | |
| All transactions require a credit card on Express, Mastercard, Visa, Discover, ACH a | | | | | | | | | | | | s, Ed | dlen a | ccept | is Ar | nerican |
| ACH ELECTRONIC PAYMENT TRANS | | | | | _ | NK W | | • | | | | RMA | TION | * | | |
| Wells Fargo ABA# 121000248 Acct: 41226360 3800 Howard Hughes Parkway, Las Vegas, NV 89 Phone: 800.289.3557 The financial institution MUST be based in the a transfer fee, you must notify the financial institution make an ACH electronic payment transfer. | 9169 US . In 6 | | | id | Wire ABA Inte Swi | nk transi e Trans A#: 1210 ernationa ft Code | <u>fer:</u> 000248 a <i>l Wire</i> : WFBIL | Ac <u>Trans</u> JS6S | cct: 4 <u>fer:</u> Acct: | 412 | | 6 E 7 046 | isted Booth # paymer | above # on a nts. | and | Event # d your ectronic |
| MANUAL ORDER PROCESSING FEE | * | | | | CR | EDIT | CARE |) | | | | | | | | |
| Orders submitted for manual processing MUST inc processing fee . Submit orders online instead @ v | | | <u>m</u> | | acc | | or to ev | ent cl | osing |). A c | copy of | f final c | charges | s will b | e ser | on your nt to the |
| COMPANY CHECK | | | | _ | Cilia | all addit | -555 PIO | viueu i | | ; pay | THE HE | 7 | alion 50 | _ | | |
| Make check payable to: Edlen Electrical. All foreig drawn on U.S. Banks only. Check must be receive deadline date and you must include a credit card a Reference the Event # listed above on your remitta | ed befor | re the | | | V | ISA _ | MA | STE | RCA | RD | | AME | EX | _ DI: | sco | VER |
| CHECK AND CREDIT CARD INFORMA | | V | | | | | | | | | | | | | | |
| COMPANY NAME: | | | | | | | | | | | | | | | | |
| CHECK# | | | | | | | | | | | | | | | | |
| CREDIT CARD NUMBER: | | | | | | | | | | | EXP | DATE | Ξ: | | | |
| CARD HOLDER SIGN: | | | | | | PRINT | NAMI | E: | | | | | | | | |
| EMAIL: | | | | | | | | TH | IIRD | PA | RTY F | PAYM | IENT? | YES | 3 or | NO |
| CREDIT CARD ADDRESS INFORMATI | ION I | F DI | FFE | REN | T TH | I NAF | NFO | RMA | TIC | N A | ABO | VE | | | | |
| ADDRESS: | | | (| CITY: | | | | | | ST | : | | ZIP: | | | |
| SERVICE TOTALS | | | | | Al | JTHO | RIZA | TIO | N | | | | | | | |
| * MANUAL ORDER PROCESSING FEE | | \$25. | .00 | | | | | | | | | | | | | |
| * BANK WIRE TRANSFER PROCESSING FEE | | | | | | | | | | | | | | | | |
| 2. ELECTRICAL ORDER | | | | | AU | ITHOR | IZFD S | SIGN | ATU | RF | ABOV | /F | | | | |
| 3. ESTIMATED LABOR | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 51011 | | | | _ | | | | |
| 4. LIGHTING ORDER | | | | | | | | | | | | | | | | |
| 5. PLUMBING ORDER | | | | | PR | RINT N | AME A | BOVI | E | | | TC | DDAY' | S DA | TE A | BOVE |
| SUBTO | TAL | | | | | | | | | | | | | | | cies, the er forms, |
| SALES TAX due unless 3rd party providing FL DR-13 or charitable org. providing FL DR 7% SALES | TAX | | | | | | | | | | | | | on Pri | | Policy |

TOTAL DUE

MOP_ST.V2.MI.09.20_PG 1

LIGHTING ORDER



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16110 NW 13th Avenue, Miami, FL 33169 Phone: (305) 623-5335 Fax: (305) 623-5337 miami@edlen.com

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| EVENT: | Original Miami Antique Show | |
| FACILITY: | Miami Beach Convention Center | • |
| DATES: | March 12-16, 2021 | EVENT #031002MI |

FOR YOUR CONVENIENCE PLACE YOUR ORDER ONLINE AT WWW.EDLEN.COM

ARM & POLE LIGHTS (Lights include power and 1 hour labor for install and removal)





- Arm lights must be mounted to hard wall structure

 Pole lights are placed
- Pole lights are placed at side rail or rear of booth
- Additional labor and material charges will apply for installation of pole lights in any other location than at the side rail or rear of inline booths

Advance Payment Deadline Date: 02/19/21

| | QIY | ADVANCE | REGULAR | IOIAL | |
|-----------------------------------|-----|---------|---------|-------|---|
| ARM LIGHT | | 101.00 | 152.00 | | |
| 8 FOOT POLE LIGHT WITH 1 FIXTURE | | 115.00 | 173.00 | | _ |
| 8 FOOT POLE LIGHT WITH 2 FIXTURES | | 164.00 | 246.00 | | |
| | | | | | • |

| FLOOR PLAN | TRANSFER TOTAL TO BOX #4 ON METHOD | TOTAL |
|--|------------------------------------|--------|
| Send floor plan indicating light locations for overhead lights and pole lights | OF PAYMENT FORM PRINT NAME: | |
| pole lighte | EMAIL: | PHONE: |

ELECTRICAL LAYOUT Power People

ELECTRICAL EXHIBITION SERVICES

16110 NW 13th Avenue, Miami, FL 33169 Phone: (305) 623-5335 Fax: (305) 623-5337 miami@edlen.com

Adjacent Booth or Aisle #

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Go to the exhibitors tab at https://www.edlen.com/exhibitor-resources/ for an exact grid to match your booth

POWER ORIGINATES FROM THE FLOOR IN THIS VENUE

Power is delivered from a floor port to a "main distribution point" in island booths and then distributed from that point. Indicate this location and all other outlet locations using the legend & grid below. Inline and peninsula booths need to provide this information only if power is needed at any other location than the rear of the booth. (See T&C page 4 for examples):

| INDICATE BOOTH TYPE | INDICATE SCALE & TOTAL SQ FT | OUTLET LEGEND |
|---------------------|------------------------------|---|
| Island | Example: 1 Square = 1 Foot | X = Main Distribution Point ▲ = 5amp/500 watt |
| Inline | Square = Ft | ◆ = 10amp/1000 watt |
| Peninsula | Total Square Footage = | ■ = 20amp/2000 watt |

Adjacent Booth or Aisle # _____

Adjacent Booth or Aisle